



SURF LIFE SAVING CENTRAL COAST INC. NOMINATION FOR LIFE MEMBERSHIP OF SLSCC

<p>A. NOMINATION ON BEHALF OF _____ (Given names) (Surname)</p> <p>ADDRESS: _____</p> <p>MEMBER OF CLUB: _____</p> <p>PROPOSER: _____ POSITION: _____ DATE: _____</p> <p>SECONDER: _____ POSITION: _____ DATE: _____</p> <p>ENDORSED BY CLUB PRESIDENT: _____ DATE: _____</p>
<p style="text-align: center;">DETAILS ON BEHALF OF NOMINEE</p> <p>B. DATE OF JOINING SLSCC: _____ YEARS OF SERVICE: _____</p> <p>JACKET SIZE: _____</p> <p>SLSCC LIFESAVING AWARDS – QUOTE NUMBER AND DATE GAINED:</p> <p>BRONZE: _____ DATE: _____</p> <p>INSTRUCTORS: _____ DATE: _____</p> <p>EXAMINERS: _____ DATE: _____</p> <p>OTHER AWARDS (INCL. CIVIL HONOURS): _____</p> <p>LIST PARTICULARS OF SPECIAL SERVICE AND MAJOR ACHIEVEMENTS OF NOMINEE WITHIN SLSCC- EXTRACT FORM SUPPORTING INFORMATION AND DETAILS SHOWN ON REVERSE PAGE.</p> <p>1. _____</p> <p>2. _____</p> <p>3. _____</p> <p>4. _____</p> <p>5. _____</p> <p>6. _____</p> <p>7. _____</p> <p>8. _____</p> <p>9. _____</p> <p>10. _____</p>

- Typed nominations preferred, alternatively clearly printed acceptable

<p>C. FOR OFFICE USE ONLY</p> <p>SLSCC LIFE MEMBERSHIP AND HONOURS COMMITTEE RECOMMENDATION: AFFIRMATIVE/ NEGATIVE</p> <p>SUBMITTED AFFIRMATIVE RECOMMENDATION TO BRANCH: _____</p> <p>RESOLUTION OF BRANCH COUNCIL: AFFIRMATIVE/ NEGATIVE BRANCH COUNCIL MINUTES DATED: _____</p>
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- **Important Note:** Publication "Explanatory notes relative to nomination" to be read in conjunction with this nomination form upon request

NOMINEES RECORD OF SERVICE

D.
CLUB NAME: _____ YEARS: _____

1. _____

2. _____

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

E.
BRANCH (IF APPLICABLE) NAME: _____ YEARS: _____

1. _____

2. _____

3. _____

4. _____

5. _____

F.
STATE CENTRE NAME: _____ YEARS: _____

1. _____

2. _____

3. _____

4. _____

5. _____

G.
NATIONAL/AUSTRALIAN COUNCIL: _____ YEARS: _____

1. _____

2. _____

3. _____

H.
WORLD OR INTERNATIONAL LIFESAVING POSITIONS/HONOURS/AWARDS: _____ YEARS: _____

1. _____

2. _____

I.
CIVIL, CIVIC, SPORTING, COMMUNITY OR OTHER HONOUR AWARDS:

1. _____

2. _____

3. _____

4. _____

- Additional or other supporting information may be attached if insufficient space